CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For	· Single-Measu	re Committ	ees (SMC)	FINA	L
1. DATE OF REPORT	2, NAME OF COMM				
04/28/2015	YES ON 3				
SHORT NAME OF COMMITTEE (IF APPLICA	BLE)				
ADDRESS AND PHONE Street or Rural Route	City	Sta	ate Zip	Code	Phone
1661 Aaron Brenner Dr., #30		Γ	'N 3	8120	901-761-2720
MEASURES SUPPORTED OR OPPOSED					
Ballot Question #3				5.B. DAT	EAPPOINTED
5.A. NAME OF POLITICAL TREASURER				Veste etti	
William H. Watkins, III 6. CATEGORY OR REPORT (Check one)				04	/23/2014
6. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER		RIMARY GEN		X MID-YEAR UPPLEMENTAL	YEAR-END SUPPLEMENTAL
7.A. BEGINNING DATE OF REPORTING PERIOD		7.B. ENDING DAT		GPERIOD	
01/16/2015 8. (Check one)		04/	28/2015		
A. This committee is exempt from deta expenditures total \$1,000 or less for is true and that the committee has conditionally and 10f must also be completed.) B. This committee is required to file a confidence of \$1,000 and/or expenditures total more tained in this statement is true and to tures required to be reported by policy. 9. WITNESS SIGNATURE	this reporting period. complied with all applic detailed financial disclore than \$1,000 for this	I do solemnly swe able provisions of sure because con reporting period. (s) are a complete	ar or affirm that in the Campaign Fi tributions (includ I do solemnly sv and accurate ac aign Financial Di	the information of mancial Disclosur ing in-kind) receiver wear or affirm that ecounting of all co	red total more than
	Mulen	signature of wi	Musm tness	-	<u>4/24//5</u> date
10. SUMMARY					
a. BALANCE ON HAND LAST REPORT		***************************************	\$ —	2,162.23	
b. TOTAL RECEIPTS THIS PERIOD			\$ —		-
c. TOTAL DISBURSEMENTS THIS PERIOD)		\$ _	2,162.23	-
d. BALANCE ON HAND (10.a. plus 10.b	. minus 10.c.)		***************************************		\$
e. TOTAL LOANS OUTSTANDING					s
f. TOTAL OBLIGATIONS OUTSTANDIN	1G		1		\$



SUMMARY PAGE - SMC

11. NAME OF COMMITTEE (In Full)	12. REPORT COVERING THE PERIOD
YES ON 3	FROM: 01/16/15 TO: 04/28/15
RECEIPTS 13. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$
b. Itemized Contributions (over \$100 from each source this period)	\$
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	\$
14. LOANS RECEIVED THIS REPORTING PERIOD	\$
15. INTEREST RECEIVED THIS REPORTING PERIOD	\$
16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.)	\$
DISBURSEMENTS	
17. EXPENDITURES (other than loan payments)	
 a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by gasoline) 	category - e.g., printing, postage,
\$	
\$	
\$	
\$	
\$	
\$	
Total of Expenditures (\$100 or less each payee)	
b. Itemized Expenditures (Over \$100 each payee this period)	
c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b)	
18. LOAN REPAYMENTS MADE THIS PERIOD	
19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.)	\$ _ 2,162.23
20.IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	
b. Itemized in-kind contributions (over \$100 from each source this period)	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.)\$
21.LOANS	
LOANS OUTSTANDING (must be shown in item 10.e.)	\$
22.OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	
b. Itemized Obligations Outstanding (Over \$100 each)	
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i iten	1 10.I.)



ITEMIZED STATEMENT OF CAMPAIGN EXPENSES - SMC

YES ON 3

REPORT COVERING THE PERIOD

				Æ	FROM: 01/16/2015	TO: 04/28/2015	
TOTAL ITEMIZED EXPENSES FRO	TOTAL ITEMIZED EXPENSES FROM PRECEDING PAGE (enter \$0 if first itemized page)	st itemized page)				\$0.00	
Last Name, First Name/MI	Address	City	State	Zip	Purpose of Expenditure	Amount of Expenditure	Date of Expenditure
Beacon Center of Tennessee	PO Box 198646	Nashville	N N	37219	Donation	162.23	04/28/15
Watkins Uiberall, PLLC	1661 Aaron Brenner Dr., Ste 300	Memphis	ĸ	38120	Accounting	2,000.00	04/28/15

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